name, as Mrs. Eddy had not used it re-

In describing the condition of the leader during the last few days of her life

"She had been in error about a week and passed away at 10:45 o'clock last

In describing the symptoms of Mrs. Eddy's "error" Mr. Frye spoke about inflammation of the chest and Dr. West crew from this and other information he received that the cause of death was pneumonia, therefore he placed the words natural causes, probably pneumonia, upon the certificate and took his leave.

CHURCH WILL MOVE RIGHT ON. on of "Christian Science Monitor" to Be Published To-day.

BOSTON, Dec. 4. The Christian Science Monitor to-morrow will publish this editorial article, headed "Mary Baker

Mary Baker Eddy, the discoverer and founder of Christian Science, passed away on Saturday night at her home in the stant Hill. She was deeply loved and revered act only by all the members of her church but by all those who understood anything of her uncessant labors for the welfare of humanity. At such a moment it is helpful to several of those prominent in the put to several of th

Eddy's death to reach the Christian Science churches in this city came over the telephone at Lo'clock yesterday aftermoon to Eugene R. Cox, chairman of the publication committee for New York State. from John V. Dittemore, clerk of the Mrs. Eddy's letter which preceded the additional amount and the reading and amount and the reading of the paragraphs from the reading of the paragraphs from Mrs. Eddy's letter which preceded the additional amount and then came the New York State. had passed away at 11 o'clock on Saturday

Virgi O Strickler, reader of the First Church and said

Church in New York, and other readers and persons well known in the church in the present momentous question at issue this city would make no comment yesterday on the death of Mrs. Eddy except through Mr. Cox, who as chairman of the present momentous question at issue this city would make no comment yesterday on the death of Mrs. Eddy except through Mr. Cox, who as chairman of the present momentous question at issue in the First Church of Church

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Eddy's health current in the last few years that many of her supporters here insisted that yesterday's announcement was the usual canard

MRS. STETSON SILENT not only by all the members of her church but by all those who understood anything of her incessant labors for the welfare of humanity. It such a moment it is helpful to be able to show, in her own words, that her followers who have enlisted to lessen evil still enjoy to the full the wisdom of her leadership.

The first of the body now known as the First Church of Christ, of New York city, was held to November 27, 1887, at Columbia Institute, 29 Sixth avenue. On December leaders of the First Church in New York was preached mught seize the opportunity whenever might seize the opportunity whenever Tyou can well afford, she wrote nineteen years ago to the Massachusetts Metaphysical College Association, to give me up since you have in my last revised edition of Science and Health' your teacher and

ical College, which Mrs Eddy had founded in 1881, however, had begun to go to other parts of the country and to got together classes from which churches later were formed. The first of these students of Mrs Eddy to come to New York were J. Allan Campbell and his wife, Mrs

J. Allan Campbell and his wife. Mrs. Lysbeth L. Campbell. They came in March, 1885, at Mrs Eddy's request. They organized the New York Metaphysical Institute and Mr. Campbell that fall had a class of twelve students. The first convention of the National Christian Scientists Association, founded in 1886, was held at the home of Mr. and Mrs. Campbell at 672 Lexington avenue on February 11, 1886. Mr. Campbell became February 11, 1885. Mr. Campbell became president of the association for its first

Mrs Laura Lathrop followed the Camphad been practising Christian Science mind healing for two years in Boston and had occasionally supplied the pulpit of what is now the Mother Church MRS. STETSON PREACHED FIRST SERMON HERE

and three weeks later the first of the poration were held at the home of Mrs. in all \$10 a week.

F A Kingsley, 25 West Thirty-first street. Thirty-one yea

MARY BAKER G. EDDY'S LIFE

AREER OF THE WOMAN WHOSE

men who were for from old when Mary Morse Baker, the future leader of the Christian Science Church, was born on bells to New York in the fall of 1885 and July 18, 1821, in a farmhouse, small better following fall organized the New comfortable, which still stands on a hill comfortable, which still stands on a hill York Christian Science Institute at 144 at Bow, N. H. Mary, the youngest of six West Thirty-fourth street Mrs Lawrence Brown and F D. Snider and his
wife, Carrie H. Snider, were the next to
come, preceding Mrs Augusta E. Stetson who established herself in New York
in November, 1886. Mrs Stetson already
had Despendent their Christian Science. little farm girl. But in her own time also she grew to be, as some one wrote not long ago, "one of the richest women in America; more than that, the most powerful American woman."

There came a time, it was in 1875, that The dozen pledged to support the movement and Mrs. Glover by contributing

of 'Science and Health' your teacher and guide." In this way, as she has said in perhaps the best known of all her hymns those to whom her teaching has shown the truth may continue not merely to follow but to rejoice.

For many years in the retirement in which she has lived Mrs. Eddy has accustomed her followers to look to tool rather than to her and so to learn to do without that personal leadership the world commonly demands. The future of the Christian Science movement will prove how unerting.

Immediate reply, which was published in various newspapers, declaring in effect that Mrs. Eddy could never have a successor and pledging herself not to make a successor. The church was organized by Dr S. J. Sawyer, F. D. Snider, Carrie H. Snider, Sawyer, F. D. Snider, Carrie H. Snider, Mrs. Laura Lathrop, Mrs. Augusta E. Skinner, Mrs. Eddy shas accustomed the reply, which was published in various newspapers, declaring in effect which also was the home of Mrs. Stetson in Scientist street, which also was the home of Mrs. Stetson in the church was organized by Dr S. J. Sawyer, F. D. Snider, Carrie H. Snider, Mrs. Laura Lathrop, Mrs. Augusta E. Skinner, Mrs. Eddy has accustomed the reply, which was a successor and pledging herself not to make at the church was organized by Dr S. J. Sawyer, F. D. Snider, Carrie H. Snider, Mrs. Stetson was at home yesterday afternoon when the world came Christian Carrie H. Snider, Mrs. Eddy shas accustomed the reply, which also was the home of Mrs. Stetson in the hours of the church was organized by Dr S. J. Sawyer, F. D. Snider, Carrie H. Snider, Mrs. Stetson was at home yesterday afternoon. Mrs. Stetson was at home yesterday afternoon when the world came Christian Carrie H. Skinner, J. M. Gano, Mrs. Vienna D. Gano, Mrs. Laura Lathrop, Mrs. Stetson was t

her followers to look to tool rather than to be and so to learn to do without that personal leadership the world commonide manders with the control of the chiral solutions. The future as the statement to make at this momentous hour was been independent on the control of the chiral solutions and the solution of the chiral solutions are never of the chiral solutions and the solution of the chiral solutions are solved in a degree through thrist desis and this solution is more than the minimum to the make at the solution of the chiral solution of th

that perhaps may best be illustrated by a "joke" in one of the New York evening papers on Saturday last. The item was a lawsy deemed the most scholarly supposed clipping from a Niagara Falls.

brother, Albert Baker. Mr Smith thought had gone and her mother was growing but homosopathic medicine, was poverty-the very feeble. For a few weeks of one stricken most of the time. The dector was captured by the Consupposed clipping from a Niagara Falls. John was drowned, but his wife was a Christian Scientist.

Nobody except the Lynn neighbors had heard the name "Christian Science" I leave my name with those in unity and back in 1875. At that time the leader Many Baken to Foot and teacher, Mrs. Glover, could hire a Mother Church and a member of the board announcement, and then came the actual announcement and the actual announcement announcement and the actual announceme half to expound her doctrine by paying to make size that they had heard correctly one old man turned to his neighbor and said in an undertone. Does this mean that Mother Eddy is really dead?"

The hist service in the new building out \$5 of the weekly \$10 which her "students on the was dedicated on the bord on the country of the cost of the building and site was upward of \$1,200 000, piecing existence together with the aid entirely subscribed by Christian Scient of occasional fees shown in the cost of the cost of the cost of the building and site was upward of \$1,200 000, piecing existence together with the aid entirely subscribed by Christian Scient of occasional fees shown in the cost of the weekly \$10 which her "students of the weekly \$10 whic

Inter-section of the church of the section of the section of the church of the section of

ment:

"Mrs. Eddy's whole teaching has been that of individual responsibility of deeds more than of words are greated as the founder's carriage drove up the responsibility of right thinking which means righteousness, the responsibility of right thinking which is the founder's carriage drove up. The first of the first here communications from Mrs. Eddy looked well and strong as strong as when he had seen her several was strong as when he had seen her several was strong as when he had seen her several proposition as the first of these principle not personality, and as this is different to establish a new and state of the hast that to do this time. Which the first here communications from Mrs. Eddy looked well and strong was earlier.

"Mrs. Eddy's whole teaching has the founder's Concrete of last vegr and stood by the porch of the Eddy hone and as the Plaza Music Hall in an unsuccessful effort to establish a new that the stood to establish a new the feath here.

"LIBLER STARTS FAST.

"Mrs. Eddy's the hast to may then here and a half years ago for the more than any one trees and fatter oaks and chestmits in the stood of Mary. Is also a store and a half years ago for the ear about a score and a half years ago for the more than any one trees that to do this time. When he had set that to do this time was attended to the childhood and girlength of the move that the plant of the move and the fast that to do the age of 31,

through Mr. Cox, who as charman of the publication committee is the recognized mouthpiece of the chartch there. There is the recognized mouthpiece of the chartch there. There is no place anywhere in the rising and all dealered restarday emphatically subscribed that there would be no successor.

There is no place anywhere in the rising that there would be no successor.

There is no place anywhere in the rising that there would be no successor.

There is no place anywhere in the rising that there would be no successor.

There is no place anywhere in the rising that there would be no successor.

There is no place anywhere in the rising that the research the restardance of the services here exceeds the services have exceeded the services have to the time of its reading the services, last night in this city went on as if Mrs. Edit were still alive and well.

May be a serviced to the present of the services has to the time of its reading the services, last night in this city went on as if Mrs. Edit were still alive and well.

May be a serviced to the present of the services has to the time of its reading the services, last night in this city went on as if Mrs. Edit were still alive and well.

May be a serviced to the restardance of the services has to the time of its reading the services, last night in this city went on as if Mrs. Edit were still alive and the close of the services have exceeded the services have exceeded the services have exceeded the services have exceeded to me for furth ventral to the time of its reading the services have exceeded to me for furth ventral to the time of its reading the services have exceeded to me for furth ventral to the time of its reading the services have exceeded to me for furth ventral to the time of its reading the services have exceeded to me for furth ventral to the time of its reading the services have exceeded to me for furth ventral to the t

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enthusiastic admirer of the founder of Christian Science has traced her ancestry all the way back to the prophet David.

Mrs Eddy's mother was a descendant of a strict Congregationalist family that hved across the Merrimac River from Bow, and the mother divided her efforts between raising her family of six and at-tending church. The father, who lived at Bow from 1785 until he moved to Tilton in 1836 he died there in 1865 was known to his neighbors as "Squire Baket" and "Uncle Baker". And, as one old resident had passed away at 11 o'clock on Saturday night and that after the morning services in the Mother Church yesterday a simple announcement had been made of the fact to which had been made of the reading of two paragraphs from Mrs. Eddy's writings which bore upon the situation of the Church in such an emergency.

There was a tense moment of complete sidence, and then the congregation filed out the contrary many were similing as they walked down the aisle. But they cannot be found to the contrary many were similing as they played the fact of occasional fees she earned as a teacher occasional fees she earned as a teacher of occasional fees she earned as a teacher of occasional fees she earned as a teacher occasional fees she earned as a teacher occasional fees she earned occasional fees she earned as a teacher occasional fees she earne

hence cannot brung out the infinite readity of High-namely, there is no death of High-namely, there is no death. The third communication was another to the high-namely there is no death. The third communication was another to the high-namely there is no death. The third communication was another to the high-namely there is no death. The hird communication was another to the high-namely there is no death. The hird communication was another to the high-namely there is no death. The hird communication was another to the high-namely there is no death. The hird communication was another to the hird communication was another to the high-namely there is no death. The hird communication was another to see the hird communication which his hird to allow the hird communication was another to the hird communication was another to the hird communication was another to the settlement of the settlement o

self has written that "mere historic inci-dents and personal events are frivolous would have her pupils march through and of no moment unless they illustrate the aisles singing verses she had written the ethics of truth," but more than one about herself, the chorus of which ran: We will tell Mrs. Glover

> nervousness was so great that her father preceded the press agents of theatrical stars to-day by spreading tanbark and straw in front of the house many times so that his high strung daughter would escape the noise of rumbling wagons and of children, whose shricks threw

were married at the Baker home in Tit-ton in 1853. On the wedding day Dr. Par-terson carried his bride down stairs from her bedroom to be married and then

earried her back again.

For nine years Dr. and Mrs. Patterson lived a wandering life, as the husband practised dentistry in villages between Tilton and North Groton. In after years Mrs. Eddy seemed anxious to lorget and have others lorget this dreary part of her life. She doesn't mention it in "Retrospection". Dr. Patterson and Introspection." Dr. Pat. spection and Introspection." Dr. Pat-terson, who practised not only dentistry



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learned from a spectator was captured by the Con-e was a school tederates and was in a Southern prison tated intervals for about two years. After the war Dr. Patterson came back ragged and penniless and took his wife to Lynn, Mass. For a time he tried un-successfully to find patients. In 1886 h-visited Tilton and told his father-in-law that he was done with Mary forever, an that he had made the best provision for her support in his power. Seven years later Mrs. Patterson divorced the doctor on the ground of desertion. He wan-dered aimlessly for several years and ded

at Saco. Me, where he had been living as a hermit, in 1896.

Mrs. Eddy's only son. George, in the meantime had become separated from his mother. Mrs. Eddy has written that "my little son, about four years of age was sent away from me" after her father had married again. After her marriage, she continues, Dr. Patterson would not permit her to take her boy, who was living with a family in northern New Harrs. with a family in northern New Hamishire, to live with her. When this family later moved to the West, taking the bot with them. Mrs. Eddy says that enems

Continued on Third Page

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HASTINGS On December 1, 1910 a 406, 10 Athenia Belanap Hastings and Di W. Hastings, 172 East 71st et

ADAMS on Saturday morning, the his residence, 295 Madison at Thompson Adams. Funeral services will be held at the LURIDGE Suddenly, on Fridaconvenience of famils FERHAND On Saturday, Dece-residence of her nephew for 13 Hay View ay, New Rochelic Collin Ferrand, in her ninely Funeral services at the abs Monday at 2 P. M. Beland

CENTLE On Monday, December St Hegis, Isaac Stern be Virginia I Stern, in his 68 otler of funeral hereafter

YOUNG On Saturday, December-once Adele Young, sister of Maring of Rahway, N. J., at Main. Brooklyn.

dist Episcopal Church, 7th av nest Fasts av Brooklyn, Tuesday movetny, Decade 6, at 10 o'clock Interment Denser, Os

Ward Himpe

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